

# INTERNATIONAL LITERACY SCHOLARSHIP



## Guidelines and Application Form

### Description/Overview:

This scholarship is available for VSRA members who are making a literacy presentation at a reading conference outside of the United States of America. The \$225 scholarship may be awarded to an individual or group. Recipient(s) will present a session sponsored by the International Projects Committee at the VSRA annual conference the following year.

**Eligibility:** The scholarship recipient(s) must be (a) member(s) of the Virginia State Reading Association.

### Instructions:

- 1) Completed application with signature of willingness to present at the VSRA Conference and verification by local council president
- 2) Completed proposal

### Timeline:

Due Date for Proposals: December 15<sup>th</sup>

### Send your application form to:

Sharon Eshler  
3005 Crossfield Road  
Richmond, VA 23233  
804-360-7079  
[seshler@hanover.k12.va.us](mailto:seshler@hanover.k12.va.us)

or

Susan Houff  
3 River Bluffs Drive  
Fredericksburg, VA 22407

540-786-4640  
[shouff@umw.edu](mailto:shouff@umw.edu)

# INTERNATIONAL LITERACY SCHOLARSHIP

Year \_\_\_\_\_

Name of Presentation: \_\_\_\_\_

Conference Name and Place \_\_\_\_\_

Date of Conference \_\_\_\_\_

## Name(s) and Contact Information of Presenter(s)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

e-mail \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

e-mail \_\_\_\_\_

## Verification

I verify that the above named applicant(s) are members of the \_\_\_\_\_  
(Name of Local Council)

Local Council President's Signature \_\_\_\_\_

Local Council President's Printed name \_\_\_\_\_

## Agreement

I (We) the undersigned agree to make a presentation at the VSRA Conference next year about this experience in a session sponsored by the International Literacy Committee.

# **VSRA International Literacy Scholarship Proposal**

**Name of Presentation:** \_\_\_\_\_

**Conference Name and Place** \_\_\_\_\_

**Date of Conference** \_\_\_\_\_

**Description of Presentation**